

# PUBLIC NOTICE

Federal Communications Commission  
45 L Street, NE  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**Released: November 7, 2022**

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

**Received Friday, November 4, 2022**

---

**Presented by: MMTc**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to withhold<br/>document from Public<br/>Inspection:</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 22-69<br>18-349                               | General (Multiple Bureaus)   | no  | <a href="https://www.fcc.gov/ecfs/filing/110467772818">https://www.fcc.gov/ecfs/filing/110467772818</a>   |
| 03-185  | Office of Commissioner Nathan Simington  | no  | <a href="https://www.fcc.gov/ecfs/filing/110403096875">https://www.fcc.gov/ecfs/filing/110403096875</a>   |
| 22-69<br>21-450                               | Consumer and Governmental Affairs Bureau<br>Others   | no  | <a href="https://www.fcc.gov/ecfs/filing/110469196463">https://www.fcc.gov/ecfs/filing/110469196463</a>   |
| 22-203  | Wireline Competition Bureau  | no  | <a href="https://www.fcc.gov/ecfs/filing/1104033024645">https://www.fcc.gov/ecfs/filing/1104033024645</a> |
| 19-308  | Wireline Competition Bureau  | no  | <a href="https://www.fcc.gov/ecfs/filing/1104232305640">https://www.fcc.gov/ecfs/filing/1104232305640</a> |
| RM-11868<br>10-90<br>09-197<br>16-271         | Wireline Competition Bureau<br>Office of Economics And Analytics   | no  | <a href="https://www.fcc.gov/ecfs/filing/1104076318921">https://www.fcc.gov/ecfs/filing/1104076318921</a> |
| 12-340<br>11-109                              | Office of Commissioner Brendan Carr<br>Office of Commissioner Geoffrey Starks<br>Office of Commissioner Nathan Simington | no  | <a href="https://www.fcc.gov/ecfs/filing/1104148281145">https://www.fcc.gov/ecfs/filing/1104148281145</a> |

---

**Presented by: America's Public Television Stations**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to withhold<br/>document from Public<br/>Inspection:</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| 22-239  | Media Bureau         | no  | <a href="https://www.fcc.gov/ecfs/filing/110454248899">https://www.fcc.gov/ecfs/filing/110454248899</a> |

17-59 Office of the Secretary  
17-97  
21-402

no <https://www.fcc.gov/ecfs/filing/110413187877>

**- FCC -**